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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir/Madam:

Transmitted herewith for filing is the patent application of Donald Schmanski for BREAD IMPALING COOKING UTENSIL comprising 42 pages of specification and claims.

| | Priority of application no. 60/464,078, filed April 18, 2003 in the United States Patent Office is hereby claimed. | | | | | | |
|-----------------------------|--|----|--|--|--|--|--|
| Enclosed also are: | • • | • | | | | | |
| X 14 sheet(s) of drawings. | * | • | | | | | |
| Declaration and Petition. | | | | | | | |
| Power of Attorney. | | | | | | | |
| Nonpublication Request Unde | er 35 USC 122(b)(2)(B)(i |). | | | | | |

CERTIFICATE OF DEPOSIT

EXPRESS MAIL LABEL NO.: EV 469223309 US

An Assignment.

DATE OF DEPOSIT: April 16, 2004

I hereby certify that this paper or fee (along with any paper or fee referred to as being attached or enclosed) is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1/10 on the date indicated above and is address to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, 1/A 22313-1450.

Vaughn W. North

| <u>X</u> | A Certificate of Mailing by "Express Mail" certifying a filing date of April 16, 2004, by use of Express Mail Label No. EV 469223309 US. |
|----------|---|
| <u>X</u> | Applicant claims small entity status under 37 CFR 1.9(b) & 1.27(c). |
| <u>·</u> | Information Disclosure Statement under 37 C.F.R. § 1.97, PTO Form-1449 with listed references attached (if indicated as being attached by the Information Disclosure Statement). The filing fee has been calculated as shown below. |

| | NO. FILED | NO. EXTRA | SMALL ENTITY | | OTHER THAN A SMALL ENTITY | |
|--------------------------------|-----------|--------------|--------------|-------|------------------------------|-------|
| FOR | | | RATE | FEE | RATE | FEE |
| BASIC FEE | | • | | \$385 | | \$770 |
| TOT. CLAIMS | -20 = | • . | x 9 = | \$ | x 18 = | \$ |
| IND. CLAIMS | -03 = | | x 43 = | \$ | x 86 = | \$ |
| MULTIPLE DEPE CLAIMS PRESEN | | , | \$145 | | \$290 | 1 |
| ASSIGNMENT FILING FEE | | | \$ 40 | , | \$ 40 | |
| | | • | TOTAL | | TOTAL | |

A check in the amount of \$[\$ fee] is enclosed to cover the filing fee.

The Commissioner is hereby authorized to charge any additional fees associated with this communication or to credit any overpayment to Deposit Account No. 20-0100.

Please address all future correspondence in connection with the above-identified patent application to the attention of the undersigned.

Dated this 16th day of April, 2004.

Respectfully submitted,

Vaughn W. North

Attorney for Applicant Registration No. 27,930

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